

# CHRISTIAN MALFORD PARISH COUNCIL

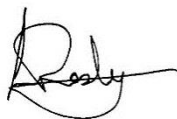
9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW

✉ parishclerk@christianmalford.org.uk    🌐 www.christianmalford.org.uk

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## To: Members of the Council

You are summoned to attend a **MEETING OF CHRISTIAN MALFORD PARISH COUNCIL** to be held at the **Village Hall, Christian Malford** on **Tuesday 2 October 2018** commencing at **7.45pm** for the purpose of transacting the following business.



Linda Roslyn  
Parish Clerk  
27 September 2018

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where each member of the public is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 104<sup>(18)</sup> To note those in attendance and receive apologies.
- 105<sup>(18)</sup> To receive **Declarations of Pecuniary Interests** concerning specific items on the agenda.
- 106<sup>(18)</sup> **Public Forum Session** – to receive questions and comments from the public.
- 107<sup>(18)</sup> To approve and sign the minutes of the Parish Council Meeting on 4 September 2018.
- 108<sup>(18)</sup> **Finance & Personnel**
- To receive the monthly accounts statement, approve invoices and agree cheques for signing.
  - To approve costs of £42 (Incl VAT) for Cllr I Patterson attending the WALC New Councillor Training Event on 27 October 2018.

109<sup>(18)</sup> **Planning and Development Control**

- a) To note the status of previously considered planning applications:

| Planning Ref:                | Details   | PC Decision                | WC Decision |
|------------------------------|---|----------------------------|-------------|
| 18/03266/FUL<br>18/03530/LBC | Brights Farm, Main Road, SN15 4DA – Conversion and alteration of barn to form two holiday let cottages.   | No Comment                 |             |
| 18/04138/OUT                 | Farm Building Site, Malford Farm, SN15 4AZ – Demolition of farm building & erection of 6 dwellings.   | Support sbjt to conditions |             |
| 18/07481/FUL                 | 8 Roundwood View, SN15 4BG - Demolish conservatory and replace with 2 storey extension.   | No Comment                 |             |
| 18/07540/TPO                 | 24 Lime Trees, SN15 4BN – 3m Reduction to Oak Tree  | No Comment                 |             |
| 18/04728/FUL                 | Withycombe & Nuholme, Station Road, SN15 4BG - Replacement of existing 2 No detached properties to accommodate 4 No detached houses. (REVISED). | Object – same grounds      |             |

- b) To discuss any other planning matters.

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- 110<sup>(18)</sup>    **Highways and Parish Steward**  
a) To receive an update from Cllr I Patterson.  
b) To approve Risk Assessment for Temporary Road Closure application for The Green on Sunday 11 November 2018.
- 111<sup>(18)</sup>    **Recreation Ground** - To receive an update from Cllr S Depla.
- 112<sup>(18)</sup>    **Malford Meadow** - To receive an update from Cllr P Hines.
- 113<sup>(18)</sup>    **Allotments** - To receive an update from Cllr R Dennis.
- 114<sup>(18)</sup>    **Burial Ground** - To receive an update from Cllr R Dennis.
- 115<sup>(18)</sup>    **Rights of Way** - To receive an update from Cllr C Read.
- 116<sup>(18)</sup>    **Maintenance Officer** - To receive an update from Cllr M Lawrence.
- 117<sup>(18)</sup>    **Village Hall** - To receive an update from Cllr N Cox.
- 118<sup>(18)</sup>    **Community Speed Watch** - To receive an update from Cllr I Patterson.
- 119<sup>(18)</sup>    **Village Services** – To discuss the impact of reduced funding and the effect on local services.
- 120<sup>(18)</sup>    **Matters from the Chair** – To receive an update from Cllr S Depla.
- 121<sup>(18)</sup>    **Wiltshire Council** – To note matters relating to Wiltshire Council.
- 122<sup>(18)</sup>    To note the **Clerk's Report**, including main items of correspondence and matters referred.
- 123<sup>(18)</sup>    To note the date of the next Parish Council Meeting as **Tuesday 6 November 2018** in the Village Hall, starting at **7.45pm**.