

# CHRISTIAN MALFORD PARISH COUNCIL

9 Manor Farm Drive, Sutton Benger, Wiltshire, SN15 4RW

✉ parishclerk@christianmalford.org.uk    🌐 www.christianmalford.org.uk

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## To: Members of the Council

You are summoned to attend a **MEETING OF CHRISTIAN MALFORD PARISH COUNCIL** to be held at the **Village Hall, Christian Malford** on **Tuesday 3 July 2018** commencing at **7.45pm** for the purpose of transacting the following business.



Linda Bragg  
Parish Clerk  
28 June 2018

*Parish Council meetings are open and members of the public and press are welcome to attend. Such entitlement does not include the right to speak except during the Public Forum, where each member of the public is entitled to speak once on issues affecting the Parish. Any questions asked shall not require a response or debate. The Council may wish to consider a matter in more detail at a later date before making a full response. (Please see the Council's Standing Orders for further information – available on the website or on request from the Parish Clerk).*

## AGENDA

- 062<sup>(18)</sup> To note those in attendance and receive apologies.
- 063<sup>(18)</sup> To receive **Declarations of Pecuniary Interests** (DPI's) from members concerning specific items on the agenda.
- 064<sup>(18)</sup> **Public Forum Session** – to receive questions and comments from the public.
- 065<sup>(18)</sup> To approve and sign the minutes of the Parish Council Meeting on 5 June 2018.
- 066<sup>(18)</sup> **Finance & Personnel**
- a) To receive the monthly accounts statement, approve invoices and agree cheques for signing.
  - b) To consider quotations for the Grounds Maintenance Contract for 2018-19 at the Burial Ground and Malford Meadow.
  - c) To consider commemorating the Centenary of the Great War in November 2018 by planting a tree with a plaque at a cost of up to £75.00.
- 067<sup>(18)</sup> **Planning and Development Control**
- a) To consider new planning applications:

	Planning Ref	Details
i	18/03530/LBC	Brights Farm, Main Road, SN15 4DA – Conversion and alteration of barn to form two holiday let cottages.
ii	18/04728/FUL	Withycombe & Nuholme, Station Road, SN15 4BG - Replacement of existing 2 No detached properties to accommodate 4 No detached houses.
ii	18/05170/FUL	Christian Farm, Foxham Road, SN15 4NE – Demolition of existing dwelling and erection of replacement dwelling associated with the hatchery.

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b) To note the status of previously considered planning applications:

Planning Ref:	Details	PC Decision	WC Decision
18/03266/FUL	Brights Farm, Main Road, SN15 4DA – Conversion and alteration of barn to form two holiday let cottages.	No Comment	
18/04138/OUT	Farm Building Site, Malford Farm, SN15 4AZ – Demolition of farm building units 1,2,3 clear site and erection of 6 no. dwellings including garages and garden (Outline application relating to access).	Support subject to conditions (NDP)	

c) To note any other planning matters.

068<sup>(18)</sup> **Highways and Transport** - To receive an update from Cllr I Patterson.

069<sup>(18)</sup> **Recreation Ground**

a) To receive an update from Cllr S Depla.

b) To consider proposals for installing measures to combat anti-social behavior at the Recreation Ground.

c) To consider a request to use the Rec for a Boot Camp fitness class one evening a week.

070<sup>(18)</sup> **Malford Meadow** - To receive an update from Cllr P Hines.

071<sup>(18)</sup> **Allotments** - To receive an update from Cllr R Dennis.

072<sup>(18)</sup> **Burial Ground** - To receive an update from Cllr R Dennis.

073<sup>(18)</sup> **Rights of Way** - To receive an update from Cllr C Read.

074<sup>(18)</sup> **Maintenance Officer** - To receive an update from Cllr M Lawrence.

075<sup>(18)</sup> **Village Hall** - To receive an update from Cllr N Cox.

076<sup>(18)</sup> **Community Speed Watch** - To receive an update from Cllr I Patterson.

077<sup>(18)</sup> **Wiltshire Council** – To note matters relating to Wiltshire Council.

078<sup>(18)</sup> **Matters from the Chair** – To receive an update from Cllr S Depla.

079<sup>(18)</sup> To note the **Clerk's Report**, including main items of correspondence and matters referred.

080<sup>(18)</sup> To note the date of the next Parish Council Meeting as **Tuesday 7 August 2018** in the Village Hall, starting at **7.45pm**.